



General Assembly

February Session, 2002

Amendment

LCO No. 5153

HB0516605153HR0

Offered by:

REP. PRELLI, 63rd Dist.
REP. POWERS, 151st Dist.
REP. BELDEN, 113th Dist.
REP. CAFERO, 142nd Dist.
REP. CARSON, 108th Dist.
REP. COLLINS, 117th Dist.
REP. DELGOBBO, 70th Dist.
REP. FARR, 19th Dist.

REP. FLAHERTY, 68th Dist.
REP. HAMZY, 78th Dist.
REP. PISCOPO, 76th Dist.
REP. SAN ANGELO, 131st Dist.
REP. SAWYER, 55th Dist.
REP. STRIPP, 135th Dist.
REP. WARD, 86th Dist.
REP. WINKLER, 41st Dist.

To: Subst. House Bill No. 5166

File No. 584

Cal. No. 171

(As Amended by Senate Amendment Schedule "A")

"AN ACT CONCERNING THE LONG-TERM CARE ADVISORY COUNCIL."

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- 1 Strike section 1 and insert the following in lieu thereof:
- 2 "Section 1. Subsection (a) of section 17b-338 of the general statutes is
- 3 repealed and the following is substituted in lieu thereof (*Effective from*
- 4 *passage*):
- 5 (a) There is established a Long-Term Care Advisory Council which
- 6 shall consist of the following: (1) The executive director of the
- 7 Commission on Aging, or the executive director's designee; (2) the

8 State Nursing Home Ombudsman, or the ombudsman's designee; (3)
9 the president of the Coalition of Presidents of Resident Councils, or the
10 president's designee; (4) the executive director of the Legal Assistance
11 Resource Center of Connecticut, or the executive director's designee;
12 (5) [one representative of the Connecticut Chapter of the American
13 Association of Retired Persons, appointed by the president of the
14 chapter] the state president of AARP, or the president's designee; (6)
15 one representative of a bargaining unit for health care employees,
16 appointed by the president of the bargaining unit; (7) the president of
17 the Connecticut Association of Not-For-Profit Providers for the Aging,
18 or the president's designee; (8) the president of the Connecticut
19 Association of Health Care Facilities, or the president's designee; (9)
20 the president of the Connecticut Association of [Licensed] Residential
21 Care Homes, [for the Aged,] or the president's designee; (10) the
22 president of the Connecticut Hospital Association or the president's
23 designee; (11) the executive director of the Connecticut Assisted Living
24 Association or the executive director's designee; (12) the executive
25 director of the Connecticut [Homecare] Association for Homecare or
26 the executive director's designee; (13) the president of Connecticut
27 Community Care, Inc. or the president's designee; (14) one member of
28 the Connecticut Association of Area Agencies on Aging appointed by
29 the agency; (15) [the executive director] the president of the
30 Connecticut chapter of the Connecticut Alzheimer's Association; [or
31 the executive director's designee;] (16) one member of the Connecticut
32 Association of Adult Day [Care Association] Centers appointed by the
33 association; (17) the president of the Connecticut Chapter of the
34 American College of Health Care Administrators, or the president's
35 designee; (18) the president of the Connecticut Council for Persons
36 with Disabilities, or the president's designee; [and] (19) the president of
37 the Connecticut Association of Community Action Agencies, or the
38 president's designee; (20) a personal care attendant appointed by the
39 speaker of the House of Representatives; (21) the president of the
40 Family Support Council, or the president's designee; (22) a person
41 who, in a home setting, cares for a person with a disability and is
42 appointed by the president pro tempore of the Senate; (23) three

43 persons with a disability appointed one each by the majority leader of
44 the House of Representatives, the majority leader of the Senate and the
45 minority leader of the House of Representatives; (24) a legislator who
46 is a member of the Long-Term Care Planning Committee; (25) one
47 member who is a nonunion home health aide appointed by the
48 minority leader of the Senate; and (26) a representative of the Hospital
49 for Special Care/Brittany Farms Health Center appointed by the
50 Governor."